



# 2019 Jujitsu America Annual Convention

October 11 – 13, 2019

Avanti Palms Resort & Convention Center, Orlando, Florida

## Karate Kata Competitor Registration Form

NAME: \_\_\_\_\_ AGE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

MALE/FEMALE: \_\_\_\_\_ WEIGHT: \_\_\_\_\_ YEARS/MONTHS OF TRAINING: \_\_\_\_\_ RANK: \_\_\_\_\_

NAME OF TEAM PARTNER: \_\_\_\_\_

DOJO: \_\_\_\_\_ INSTRUCTOR: \_\_\_\_\_ JA MEMBER\* Y or N

\*Note JA Member is defined as being a current card-holding member for 2019

RELEASE AGREEMENT: For and in consideration of my participation in the foregoing event sponsored by Jujitsu America, I intend to be legally bound, hereby myself, my heirs, and administrators, waive and release any and all rights to damage or claims against said organization, its governing body, officials, and members for injuries or rights to damages suffered by me directly or indirectly as a result of attending, participating in, practicing for, traveling to or from such event, or against Jujitsu America, Avanti Palms Resort, Tiger Claw, governing body, staff members, or instructors. I further certify that I am in proper health and physical condition to participate in such activities.

Printed Name: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_

\*\*\* (If under the age of 18, parental/guardian signature required) \*\*\*

### REGISTERED/PAID WITH FULL PACKAGE REGISTRATION (COMPLETE CONVENTION REG FORM – FULL PACKAGE)

2-DAY CLINICS PLUS ALL TOURNAMENTS (NOTE: BANQUET TICKET NOT INCLUDED WITH FULL PACKAGE)

ALL PARTICIPANTS (All ages, member or non-member)

Full Package

### JA KARATE KATA US NATIONAL CHAMPIONSHIP TOURNAMENT (OCT. 12<sup>TH</sup>) REGISTRATION ONLY

ALL PARTICIPANTS (All ages, member or non-member):

Early Registration	\$25 (Submitted/Postmarked by August 1st)
Late Registration	\$35 (Submitted/Postmarked after August 1st)
On Site Registration	\$45 (Paid at door)

**MANDATORY REGISTRATION/ WEIGH-INS FOR ALL COMPETITORS:** Saturday, October 12th, 10:00AM – 4:00PM  
**TOURNAMENT STARTS:** Sunday, October 13th, at 10:00AM

Complete JA Competition Rules Available Online: [www.jujitsuamerica.org](http://www.jujitsuamerica.org)

PLEASE USE ONE FORM PER PERSON

MAKE CHECKS PAYABLE TO: JUJITSU AMERICA

Mail Form To: JIJITSU AMERICA ANNUAL CONVENTION  
2822 Elmhurst Circle  
Fairfield, CA 94533

TOTAL ENCLOSED \$ \_\_\_\_\_